

1 - Questions to פרשת ויקרא / Parshat Vayikra

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1. Moshe did not go into the Mishkan right away. He was waiting for Someone to tell him to go in. Who was he waiting for? HASHEM
2. Where did Hashem's Voice come from? THE *KRUVIM* (angels on the *aron*)
3. Why did Hashem always honor only Moshe? MOSHE NEVER BRAGGED THAT HE WAS BETTER THAN OTHERS
4. What was a קרבן / *korban*? A SACRIFICE
5. What were קרבנות / *korbanot*? SACRIFICES
(PARENTS PLEASE NOTE! On these pages we will use the terms *korban*, *korbanot*, 'sacrifice' and 'sacrifices' interchangeably.)
6. **EXTRA CREDIT:** The Jews brought *korbanot* to be offered. Seven people offered *korbanot* before the Jews. Name the seven people. ADAM, ADAM'S SON HEVEL, NO-ACH, AVRAHAM, AVRAHAM'S SON YITZCHAK, YITZCHAK'S SON YAKOV, AND MOSHE
7. What animals could have been used as *korbanot*? COWS, SHEEP, GOATS
8. What birds could have been used as *korbanot*? TURTLEDOVES, PIGEONS
9. What kind of Jew brought a cow, sheep or goat as a *korban*? RICH MAN
10. What kind of Jew brought a pigeon or a turtledove? POOR MAN
11. What kind of Jew brought a *korban* made of flour and oil? VERY POOR MAN
12. Why were these animals and birds picked to be *korbanot*? BECAUSE THEY ARE PEACEFUL AND DON'T ATTACK OTHER ANIMALS AND BIRDS
13. To be used as a *korban*, could an animal have had any broken bones or sores? NO
14. If the Jew brought the animal *korban* to get forgiveness for a sin, what did the Jew have to put on the animal's head? HIS HANDS
15. If the Jew brought the animal because he sinned, he then said a prayer. What did he say in his prayer? HE ADMITTED THAT HE SINNED
16. Who slaughtered the animal? ANYONE (it did not have to be slaughtered by a *kohain*)
17. Who caught the blood in a special pan? A KOHAIN
18. Who threw some of the blood in the pan on the altar? A KOHAIN
19. The skin was taken off the animal. Who got it? THE KOHANIM
20. The animal was cut up into pieces and the pieces were washed. What was put on the pieces to get rid of the blood? SALT
21. If some of the pieces had to be burned on the altar, who threw them into the fire on the altar? A KOHAIN
22. Before a bird was burned on the altar, it was killed with the kohain's fingers. What part of the bird had to be taken out and burned on the altar first? STOMACH
23. **EXTRA CREDIT:** Why did the bird's stomach have to be taken out and burned before the bird could be offered as a sacrifice? BIRDS EAT STOLEN FOOD WHICH IS IN THEIR STOMACHS. IT WAS NOT APPROPRIATE TO OFFER AS A SACRIFICE SOMETHING THAT WAS STOLEN

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24. Why wasn't the stomach of animals taken out before they were offered as sacrifices? THEY EAT THE FOOD THEIR OWNER GIVES THEM, NOT STOLEN FOOD

25. Why was the bird burned together with its feathers which smell very bad? IF THE FEATHERS WERE REMOVED, THE BIRD WOULD BE TOO SMALL AND THE OWNER (A POOR JEW) WOULD HAVE BEEN TOO EMBARRASSED TO OFFER IT

26. One *korban* was the *olah*. Did anyone eat any parts of the *olah*? NO

27. One reason a Jew brought the *olah* was for the sin of stealing. If a Jew stole something, what did he have to do to get forgiveness before he offered his *olah*? GIVE BACK WHAT HE STOLE TO THE OWNER

28. **EXTRA CREDIT:** Jews also brought the *olah* on three important Jewish holidays. Name them. PESACH, SHAVUOT, SUKKOT

29. A Jew brought an *olah* if he thought about doing something bad, even if he didn't actually do the bad thing. Why did he bring the *olah*? BECAUSE HE DIDN'T THINK ABOUT TORAH OR MITZVOT

30. Which *korban* did Hashem like better: the very poor man's *mincha* or the rich man's cow? BOTH THE SAME

31. To thank Hashem or to show how much he loved Hashem, a Jew could have brought a *shlamim* sacrifice. Who ate the parts of the animal after it was slaughtered and the blood was taken out? THE KOHANIM, THE OWNER WHO BROUGHT IT, HIS FAMILY AND FRIENDS, AND PART OF IT WAS BURNED ON THE ALTAR FOR HASHEM

32. Could a *korban* get forgiveness if the Jew did a sin on purpose? NO

33. How could a Jew get forgiveness for a sin he did on purpose? STUDY TORAH, DO MITZVOT AND ASK FORGIVENESS FROM ה'

34. **EXTRA CREDIT:** A Jew sometimes brought a *chatat* sacrifice. What kind of sin did this sacrifice get forgiveness for? A SIN DONE BY ACCIDENT

35. **EXTRA CREDIT:** Give an example of a sin a Jew did by accident. HE DID WORK ON SHABBAT BECAUSE HE THOUGHT IT WAS A DIFFERENT DAY OF THE WEEK

36. If a Jew was always bad but he brought sacrifices all the time, did Hashem forgive him? NO

37. Why didn't Hashem forgive a Jew who brought sacrifices all the time but was still bad? THE SACRIFICES WERE SUPPOSED TO MAKE A JEW BE BETTER. SINCE THEY DIDN'T, HASHEM DIDN'T WANT THEM

38. **EXTRA CREDIT.** How did *korbanot* make a Jew better? THE JEW SAW WHAT HAPPENED TO THE ANIMAL AND REALIZED THAT HE DESERVED THE SAME THING BECAUSE OF HIS SINS