

1 - Questions to פרשת מצורע / Parshat Tazriya

QUESTIONS TO מְצוֹרֵעַ / Parshat Metzora

1. What is *lashon hara*? SAYING SOMETHING ABOUT SOMEONE THAT IS BAD, TRUE AND NOT THE TALKER'S BUSINESS
2. Why would Reuven talk *lashon hara* against Shimon? REUVEN WANTS PEOPLE TO THINK HE IS BETTER THAN SHIMON
3. Which is the bigger sin: talking *lashon hara* or listening to someone tell you *lashon hara*? LISTENING
4. Why is listening the bigger sin? IF THE LISTENER SAYS HE DOESN'T WANT TO LISTEN, THE TALKER CAN'T TALK IT
5. What do you and all Jews need to do so you won't talk *lashon hara*? STUDY TORAH AND DO MITZVOT
6. To get forgiveness, the person who talked *lashon hara* must ask forgiveness from the person he talked against. Is this easy or hard? HARD
7. Why is it hard? BECAUSE IT'S EMBARRASSING TO ASK FORGIVENESS FROM SOMEONE WHO YOU DID SOMETHING BAD TO
8. What does talking *lashon hara* make people do? NOT LIKE EACH OTHER
9. What was *tzo-ra-at*? A SICKNESS IN WHICH THE SKIN TURNED WHITE
10. In the time of the bait *hamikdash*, what sin did a Jew do that Hashem sometimes punished him with *tzo-ra-at*? LASHON HARA
11. If a person had *tzo-ra-at* but he got better, how many days did he have to wait before he could live with his family again? EIGHT
12. What did he have to bring to a *kohain*? SOME SACRIFICES
13. To get a person who talked *lashon hara* to ask forgiveness, where would Hashem first make the *tzo-ra-at*? ON THE WALLS OF A JEW'S HOUSE
14. If the owner of a house thought his house had *tzo-ra-at*, who did he have to see to make sure? ANY KOHAIN
15. If the *kohain* thought the house had *tzo-ra-at*, what did the owner and his family have to do? MOVE OUT
16. If the house had *tzo-ra-at* after three weeks, what happened to the house? IT WAS DESTROYED (knocked down)
17. If the *tzo-ra-at* went away, what happened to the house? THE OWNER AND HIS FAMILY COULD MOVE BACK IN
18. Why would the *tzo-ra-at* go away from someone's house? BECAUSE HE ASKED FOR AND GOT FORGIVENESS FROM HASHEM FOR TALKING LASHON HARA
19. Sometimes Hashem made *tzo-ra-at* go on the stones of a Jewish house because the Jews were *tzadikim*, good Jews. Why did Hashem sometimes make *tzo-ra-at* on their walls? THEY WOULD FIND GOLD, SILVER, DIAMONDS AND OTHER EXPENSIVE THINGS BEHIND THE STONES THAT THE CANAANIM LEFT THERE
20. Can we get *tzo-ra-at* on our houses or on our skin today? NO